

**CONFIDENTIAL:** RS 47:2327. Forms filed by a taxpayer shall be used by the assessor, the governing authority, and Louisiana Tax Commission solely for the purpose of administering this statute.

**Legal Citation & Instructions:** This report shall be filed with the assessor of the parish indicated by April 1<sup>st</sup> or within forty-five days after receipt, whichever is later, in accordance with RS 47:2324.

**LAT 3 REAL PROPERTY TAX REPORT – APARTMENT YEAR**

RETURN TO: <b>WEST BATON ROUGE PARISH ASSESSOR P. O. BOX 76 850 EIGHTH ST., COURTHOUSE BLDG., RM#11 PORT ALLEN, LA 70767</b>		WARD	ASSESSMENT NO.
LOCATION OF PROPERTY		NAME/ADDRESS (Indicate any Changes)	
LEGAL DESCRIPTION			

**CHECK OR FILL IN THE APPROPRIATE SPACES – USE ATTACHMENTS IF NEEDED**

**SECTION 1. LAND DATA**

DIMENSIONS: FRONT \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_ COST IF PURCHASED AS VACANT LAND: \$ \_\_\_\_\_

DATE OF PURCHASE: \_\_\_\_\_ ZONING \_\_\_\_\_ CHECK ONE:  CORNER LOT  INSIDE LOT

**SECTION 2. BUILDING DATA**

(ATTACH RECENT PHOTOGRAPH OF BUILDING)

AGE: \_\_\_\_\_ DATE OF ACQUISITION: \_\_\_\_\_ COST OF CONSTRUCTION: \_\_\_\_\_ AMT. OF INSURANCE: \_\_\_\_\_

<b>1. QUALITY</b> <input type="checkbox"/> LOW <input type="checkbox"/> FAIR <input type="checkbox"/> AVERAGE <input type="checkbox"/> GOOD <input type="checkbox"/> VERY GOOD		<b>2. CONDITION</b> <input type="checkbox"/> LOW <input type="checkbox"/> FAIR <input type="checkbox"/> AVERAGE <input type="checkbox"/> GOOD <input type="checkbox"/> VERY GOOD		<b>3. STYLE</b> NO. OF STORIES _____ <input type="checkbox"/> SPLIT LEVEL <input type="checkbox"/> 1 ½ STORY FINISHED		<b>4. BASIC STRUCTURE</b> <input type="checkbox"/> STEEL FRAME <input type="checkbox"/> WOOD FRAME <input type="checkbox"/> REINFORCED CONCRETE <input type="checkbox"/> OTHER		<b>5. EXTERIOR WALL</b> <input type="checkbox"/> STUCCO <input type="checkbox"/> SIDING, SHINGLE OR METAL <input type="checkbox"/> BRICK VENEER <input type="checkbox"/> COMMON BRICK <input type="checkbox"/> FIRE BRICK <input type="checkbox"/> CONCRETE BLOCK	
<b>6. FOUNDATION</b> <input type="checkbox"/> PIERS <input type="checkbox"/> CONCRETE SLAB <input type="checkbox"/> RUNNING PIERS		<b>8. HEATING &amp; AIR CONDITIONING</b> <input type="checkbox"/> FLOOR FURNACE <input type="checkbox"/> PANEL WALL <input type="checkbox"/> HEAT AND A/C <input type="checkbox"/> RADIANT <input type="checkbox"/> ELECTRIC <input type="checkbox"/> CENTRAL HOT AIR <input type="checkbox"/> SPACE <input type="checkbox"/> CEILING		<b>9. PLUMBING</b> NO. OF FIXTURES _____ NO. OF ROUGH-INS _____ TUB ENCLOSURES _____		<b>10. FLOOR COVERING</b> CARPET _____ % HARDWOOD _____ % VINYL ASBESTOS _____ % FANCY STONE _____ %			
<b>7. SWIMMING POOL</b> <input type="checkbox"/> HEATER <input type="checkbox"/> CHLORINATOR		<b>11. BUILT-IN APPLIANCES</b> <input type="checkbox"/> BUILT IN RANGE ELECTRIC <input type="checkbox"/> DROP IN RANGE OVEN GAS <input type="checkbox"/> BUILT IN RANGE OVEN GAS <input type="checkbox"/> MICRO-WAVE OVEN ELECTRIC <input type="checkbox"/> DROP IN RANGE OVEN ELECTRIC <input type="checkbox"/> DISPOSAL		<b>12. EXTRA FEATURES</b> <input type="checkbox"/> ELEVATOR LOAD <input type="checkbox"/> UTILITY ROOM <input type="checkbox"/> OUT BUILDING <input type="checkbox"/> OTHER _____ _____ _____					

**ADDITIONAL DATA ON BACK (OVER)**

---

**13. APARTMENTS**

NO. OF EFFICIENCY \_\_\_\_\_ RENTAL OF EACH \_\_\_\_\_ NO. OF APT. BUILDINGS \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
NO. OF ONE BEDROOM \_\_\_\_\_ RENTAL OF EACH \_\_\_\_\_ NO. OF CLUB HOUSES \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
NO. OF TWO BEDROOM \_\_\_\_\_ RENTAL OF EACH \_\_\_\_\_ NO. OF LAUNDRY BUILDINGS \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
NO. OF THREE BEDROOM \_\_\_\_\_ RENTAL OF EACH \_\_\_\_\_ NO. OF SWIMMING POOLS \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
NO. OF FOUR BEDROOM \_\_\_\_\_ RENTAL OF EACH \_\_\_\_\_ NO. OF OTHERS \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
EXPLAIN \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_, EXPLAIN \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_  
TOTAL FLOOR \_\_\_\_\_ SQUARE FEET

---

**14. PARKING**

PARKING SPACES: \_\_\_\_\_ OPEN: \_\_\_\_\_ COVERED: \_\_\_\_\_

---

**15.**

INCOME: \_\_\_\_\_ ANNUAL: \_\_\_\_\_ MONTHLY: \_\_\_\_\_ VACANCIES AT THIS TIME: \_\_\_\_\_

---

**16.**

RENTALS INCLUDE:  UTILITIES  FURNITURE  OTHER: \_\_\_\_\_

---

**ATTACH RECENT PHOTOGRAPH OF BUILDING**

---

**SIGNATURE AND VERIFICATION**

I declare that under the penalties for filing false reports that this return has been examined by me to the best of my knowledge and belief is a true, correct and complete return. If the return is prepared by other than the taxpayer, his declaration is based on all the information relating to the matters required to be reported in the return of which he has knowledge.

\_\_\_\_\_  
Signature of Taxpayer

\_\_\_\_\_  
Date